

## Precept Upon Precept-Hebrews

### **Have You Allowed Mercy to Triumph Over Judgment?, Lesson 19**

- Mercy triumphs over Judgment
  - Hebrews 1:1-2: “God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.”
  - Hebrews 10:1: “For the Law, since it has only a shadow of the good things to come and not the form of those things itself, can never, by the same sacrifices which they offer continually every year, make those who approach perfect.”
  - The Law was not only commandments, but a system of worship that God set up for his children until Jesus came. God sets down in the law, the requirements of a Holy God.
  - Leviticus 18:1-4: “Then the Lord spoke to Moses, saying...‘I am the Lord your God...You are to perform My judgments and keep My statutes, to live in accord with them; I am the Lord your God.’”
- Even the Law shows us the mercy of God.
  - Leviticus 18:5: “So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the Lord.”
  - Leviticus 19:1-2: “Then the Lord spoke to Moses, saying: “Speak to all the congregation of the sons of Israel and say to them, ‘You shall be holy, for I the Lord your God am holy.’”
  - Leviticus 4:1-2: “Then the Lord spoke to Moses, saying, “Speak to the sons of Israel, saying, ‘If a person sins unintentionally in any of the things which the Lord has commanded not to be done, and commits any of them.’”
  - Leviticus 4:22: “When a leader sins and unintentionally does any one of all the things which the Lord his God has commanded not to be done, and he becomes guilty.”
  - Leviticus 4:27: “Now if anyone of the common people sins unintentionally in doing any of the things which the Lord has commanded not to be done, and becomes guilty.”
  - Leviticus 6:1-3: “Then the Lord spoke to Moses, saying, “When a person sins and acts unfaithfully against the Lord...so that he sins in regard to any one of the things a man may do.’”
  - Leviticus 6:4-5: “then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found, or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more. He shall give it to the one to whom it belongs on the day he presents his guilt offering.”
  - Numbers 15:22-29, God allows for atonement and forgiveness for error’s. God is a God of mercy, justice, and love.
  - Numbers 15:30-31, Defiant sin deserves punishment, but God is willing to forgive those who are repentant.
- God was merciful to those who would have mercy.
  - Mercy: an attribute of God, assumes another person’s need and does something about it.
  - The blood of Christ meets your needs so you can approach God; Ark of the covenant is an example of how mercy triumphs over judgment.
  - Romans 7:12-13: “So then, the Law is holy, and the commandment is holy and righteous and good. Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my

death through that which is good, so that through the commandment sin would become utterly sinful.”

- God gave the Law in order to expose our sin.
- James 2:10-13: “For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all... For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment.”
- The Law that man breaks is covered by His mercy.
- Mercy triumphs over Judgment
  - Hebrews 10:3-9: “But in those sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins... Therefore, when He comes into the world, He says, “You have not desired sacrifice and offering, But You have prepared a body for Me; You have not taken pleasure in whole burnt offerings and offerings for sin... “Behold, I have come to do Your will. He takes away the first in order to establish the second.””
  - Hebrews 10:10: “By this will, we have been sanctified through the offering of the body of Jesus Christ once for all time.”
  - Hebrews 10:11-12: “Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God.”
  - Hebrews 10:13-14: “Waiting from that time onward until His enemies are made a footstool for His feet. For by one offering He has perfected for all time those who are sanctified.”
- God has been propitiated.
  - Hebrews 1:3: “...When He had made purification of sins, He sat down at the right hand of the Majesty on high.”
  - Romans 3:21-25: “...being justified as a gift by His grace through the redemption which is in Christ Jesus, whom God displayed publicly as a propitiation in His blood through faith This was to demonstrate His righteousness, because in God’s merciful restraint He let the sins previously committed go unpunished.”
  - The word for mercy seat and propitiation are the same (Hilasterion).
  - I John 2:1-2: “...He Himself is the propitiation for our sins; and not for ours only, but also for the sins of the whole world.”
  - I John 4:10: “In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.”
  - Hebrews 10:14-17: “And the Holy Spirit also testifies to us; for after saying, “This is the covenant which I will make with them...He then says, “And their sins and their lawless deeds I will no longer remember.””
  - Hebrews 10:18-22: “Now where there is forgiveness of these things, an offering for sin is no longer required. Therefore, brothers and sisters, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, through His flesh, and since we have a great priest over the house of God, let’s approach God with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.”
  - Hebrews 10:23-25, You need the body of Christ to encourage you.
  - Hebrews 10:26-31, There is no sacrifice for sinning willfully.