

Precept Upon Precept-Hebrews Persevere – God is Bringing You to Glory, Lesson 7

- Hebrews is a word of exhortation
- You can never divorce the content from the author’s purpose
- God is bringing many sons to glory; those whom the Lord loves he disciplines
 - Hebrews 2:10: “For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.”
 - Romans 8:17: “and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.”
 - Hebrews 2:1, Don’t drift away
 - Hebrews 2:3, Don’t neglect so great a salvation
 - Hebrews 3:6,14, Hold fast the confession of your hope
 - Hebrews 4:11, Persevere and enter into his rest
 - Hebrews 6:1, Press on to maturity
 - Hebrews 6:12, Do not be sluggish, but be imitators
 - Hebrews 6:19-20, We have a hope that is an anchor of our soul
 - Hebrews 7:25, God is interceding for us
 - Hebrews 8:1, Jesus has taken his place at the high throne of God
 - Hebrews 10:19-23, Come boldly to the throne of grace
 - Hebrews 10:38, The righteous live by faith
 - Hebrews 12:1-2, Lay aside encumbrance and fix your eyes on Jesus, the Author
 - Hebrews 12:25, Do not refuse him
 - Hebrews 12:28, Let us show gratitude to God
 - Hebrews 13:13, Let us go to him
- Hebrews 3:1, Consider Jesus the Son of God
 - 1) The Son of God had to be made the son of man
 - a. Because we are men
 - b. Hebrews 2:9: “But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.”
 - c. Hebrews 2:14: “Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil.”
 - d. Hebrews 2:17, Jesus is God in the flesh
 - e. Philippians 2:5-11, Jesus although he had equality with God did not regard equality with God something to grasped but emptied himself being made like man and made himself obedient to death on the cross
 - i. Incarnation: Hebrews 12:2, Hebrews 2:9-10
 - ii. Crucifixion: Hebrews 12:2
 - iii. Exaltation: Hebrews 12:2

- 2) He had to suffer because man suffers
 - a. Hebrews 2:9-10: "But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone. For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings."
 - b. Hebrews 2:18: "For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted."
- 3) He had to die because men are sinners
 - a. Hebrews 2:9: "because of the suffering of death"
 - b. Hebrews 2:17: "Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people."
 - c. Hebrews 1:3: "And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high."
 - d. Isaiah 53:5: "But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed."
 - e. I Peter 2:24: "and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed."
 - f. Colossians 2:13-14: "When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross."
- 4) He had to become a Son of Glory because sons are enslaved
 - a. Hebrews 2:14-15: "and might free those who through fear of death were subject to slavery all their lives."
 - b. Colossians 2:14-15: "having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him."
 - c. Psalm 8:4: "What is man that You take thought of him, And the son of man that You care for him?"