

## Precept Upon Precept-Hebrews

### **It's Gone! For All Time, My Guilt is Gone!, Lesson 18**

- Hebrews 9,10
  - Are you living in faith that your guilt is gone and you are sanctified forever?
- The tent of meeting and the mercy seat
  - Hebrews 9:1-5: "Now even the first covenant had regulations of divine worship and the earthly sanctuary. For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place...and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail."
  - The mercy seat represented the throne of God.
  - Exodus 40:17-19: "Now in the first month of the second year, on the first day of the month, the tabernacle was erected. Moses erected the tabernacle and laid its sockets, and set up its boards, and inserted its bars and erected its pillars..."
  - Exodus 40:20-26: "Then he took the testimony and put it into the ark, and attached the poles to the ark, and put the mercy seat on top of the ark..."
  - Exodus 40:29-30: "He set the altar of burnt offering before the doorway of the tabernacle of the tent of meeting, and offered on it the burnt offering and the meal offering, just as the Lord had commanded Moses. He placed the laver between the tent of meeting and the altar and put water in it for washing."
    - The offering site is where sins are taken care of, and the laver is our daily cleansing of sins in Christ Jesus.
  - Exodus 40:34-35: "Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. Moses was not able to enter the tent of meeting because the cloud had settled on it, and the glory of the Lord filled the tabernacle."
  - Exodus 40:36-38: "Throughout all their journeys whenever the cloud was taken up from over the tabernacle, the sons of Israel would set out; but if the cloud was not taken up, then they did not set out until the day when it was taken up. For throughout all their journeys, the cloud of the Lord was on the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel."
  - Numbers 7:89: "Now when Moses went into the tent of meeting to speak with Him, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim, so He spoke to him."
  - Revelation 4:1-5: "Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne. And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance. Around the throne were twenty-four thrones; and upon the thrones I saw twenty-four elders sitting, clothed in white garments, and golden crowns on their heads. Out from the throne come flashes of lightning and sounds and peals of thunder. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God..."

- Hebrews 9:6-10, The priest enters into the Holy Place once a year and we haven't seen God's way into his presence.
- Leviticus 16:7-8 (Yom Kippur): "He shall take the two goats and present them before the Lord at the doorway of the tent of meeting. Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat."
  - Without the shedding of blood there is no remission of sins
- God took his son and made Him a sacrifice for us. Jesus, as our high priest took His blood and put it on the throne of God for the propitiation of our sins.
  - Hebrews 9:8,11-14: "But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?"
  - Hebrews 9:15: "For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance."
  - Hebrews 9:16-17: "For where a covenant is, there must of necessity be the death of the one who made it. For a covenant is valid only when men are dead, for it is never in force while the one who made it lives."
  - Hebrews 9:18-20: "Therefore even the first covenant was not inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God commanded you.""
  - Hebrews 9:21-22: "And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness."
  - Hebrews 9:23-24: "Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us."
  - Revelation 12:7-10, The accuser is day and night before the throne.
  - Hebrews 2:14-16: "Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives. For

assuredly He does not give help to angels, but He gives help to the descendant of Abraham.”

- Zechariah 3:1-4: “Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. The Lord said to Satan, “The Lord rebuke you, Satan! Indeed, the Lord who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?” Now Joshua was clothed with filthy garments and standing before the angel. He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.” Again he said to him, “See, I have taken your iniquity away from you and will clothe you with festal robes.””
- Hebrews 9:25-26: “nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.”
  - Jesus went in for the sins of the people one time.
- Hebrews 9:27-10:1: “And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him. For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.”
- Hebrews 10:2-4: “Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? But in those sacrifices there is a reminder of sins year by year. For it is impossible for the blood of bulls and goats to take away sins.”
- Hebrews 10:17: “And their sins and their lawless deeds I will remember no more.”
- Hebrews 10:6-7: “In whole burnt offerings and sacrifices for sin You have taken no pleasure. “Then I said, ‘Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.’””
- Hebrews 10:8-10: “After saying above, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them” (which are offered according to the Law), then He said, “Behold, I have come to do Your will.” He takes away the first in order to establish the second. By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”
- Hebrews 10:11-12, Your sin is gone for all time.
- Hebrews 10:14-18, Your iniquity is remembered no more.
- Hebrews 10:19,22: “Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.”